

Service Academy Application

INFORMATION SHEET



Please print or type.

Personal Information:

LAST NAME _____ FIRST NAME _____ MIDDLE INIT. _____

DATE OF BIRTH _____ SOCIAL SECURITY NUMBER _____

Are you a citizen? Yes No

Address Information:

PERMANENT ADDRESS _____

CITY _____

STATE _____ ZIP CODE _____

COUNTY _____ PHONE _____

High School Information:

HIGH SCHOOL ATTENDING _____ GRADUATION DATE _____

Rank in class _____ out of _____ G.P.A. _____

PSAT _____ MATH _____ SAT _____ MATH _____ ACT _____ ENGLISH _____ MATH _____

Extra-Curricular Activities (INDICATE GRADES FOR ALL THAT APPLY)

- | | | |
|---|---|--|
| <input type="checkbox"/> Boys' State/Nation | <input type="checkbox"/> Volleyball | <input type="checkbox"/> School Band/Chorus |
| <input type="checkbox"/> Girls' State/Nation | <input type="checkbox"/> Eagle Scout | <input type="checkbox"/> Jr. ROTC Officer |
| <input type="checkbox"/> President of Student Gov't | <input type="checkbox"/> Boy Scout | <input type="checkbox"/> Jr. ROTC |
| <input type="checkbox"/> Other Student Gov't Office | <input type="checkbox"/> Girl Scout | <input type="checkbox"/> President of Class |
| <input type="checkbox"/> Student Council Member | <input type="checkbox"/> Office, School Club | <input type="checkbox"/> Community Award |
| <input type="checkbox"/> National Honor Society | <input type="checkbox"/> Language or Science Club | <input type="checkbox"/> Editor, School Yearbook/Newspaper |
| <input type="checkbox"/> Key Club | <input type="checkbox"/> Church Club | <input type="checkbox"/> Track |
| <input type="checkbox"/> Basketball | <input type="checkbox"/> Football | <input type="checkbox"/> Other (explain) |
| | <input type="checkbox"/> Baseball/Softball | |

College Information:

COLLEGE ATTENDING (IF APPLICABLE) _____ COLLEGE G.P.A. _____

Miscellaneous:

ROTC CADET RANK _____

Reserve National

Indicate *1st* and *2nd* choice of Academy preference:

Merchant
_____ Air Force _____ Marine _____ Naval _____ Military

PLACE OF EMPLOYMENT _____

HOURS PER WEEK _____ WHEN _____

Signature of Applicant: _____